

## NOTICE OF MEETING

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| <b>Meeting</b>       | Regulatory Committee                             |
| <b>Date and Time</b> | Wednesday, 22nd March, 2017 at 10.00 am          |
| <b>Place</b>         | Ashburton Hall, The Castle, Winchester, SO23 8UJ |
| <b>Enquiries to</b>  | members.services@hants.gov.uk                    |

John Coughlan CBE  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING

To confirm the minutes of the previous meeting

### 4. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

## **5. DEPUTATIONS**

To receive any deputations notified under Standing Order 12, for this Committee only, to allow Members to ask questions of deputees. Members are allowed to ask questions of clarification of facts to be put to all deputations on an agenda item. Questions from Committee Members will be asked through the Chairman who may seek the advice of the Committee's legal and the other advisers as appropriate: The Chairman's decision on a question will be final. Local Members who request to speak at Committee may also be asked questions.

## **6. CHANGE OF USE OF PART OF LAND FORMING PEACOCK'S NURSERY AND GARDEN CENTRE TO USE FOR RECYCLING OF INERT MATERIALS AT LAND BEHIND PEACOCKS NURSERY AND GARDEN CENTRE, EWSHOT, FARNHAM GU10 5BA.(APPLICATION NUMBER 16/03156/HCC) (SITE REF: HR104) (Pages 1 - 42)**

To consider a report from the Head of Strategic Planning regarding change of use of part of land forming Peacock's Nursery and Garden Centre to use for recycling of inert materials at land behind Peacocks Nursery and Garden Centre, Ewshot, Farnham.

## **7. CONFIRMATION OF A RAIL CROSSING DIVERSION ORDER FOR PART OF CHANDLERS FORD FOOTPATH 707B (Pages 43 - 64)**

To consider a report from the Director of Culture, Communities and Rural Affairs regarding an order to divert part of Chandler's Ford Footpath 707b at a point where it crosses a railway line approximately 200 metres north of Chandler's Ford Station.

## **8. APPLICATION FOR A PUBLIC PATH DIVERSION ORDER FOR EAST TYTHERLEY FOOTPATH NO.12 (Pages 65 - 74)**

Application for a Public Path Diversion Order for East Tytherley Footpath No.12

## **9. PROPOSAL FOR THE DEDICATION OF PUBLIC FOOTPATH RIGHTS AT FORMER SUTTON SCOTNEY RAILWAY STATION, PARISH OF WONSTON (Pages 75 - 114)**

To consider a report from the Director of Culture, Communities and Rural Affairs regarding an offer for the dedication of public footpath rights on land at the former Sutton Scotney Railway Station

## **10. APPLICATION FOR REGISTRATION OF LAND KNOWN AS 'TOP FIELD', SPRINGVALE, KINGS WORTHY AS TOWN OR VILLAGE GREEN (APPLICATION NOS. VG 262 AND VG 267) (Pages 115 - 346)**

To consider a report from the Director of Culture, Communities and Rural Affairs regarding two applications for registration of land known as 'Top Field' in Kings Worthy, as town or village green.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.